

# INDIAN INSTITUTE OF INFORMATION TECHNOLOGY MANIPUR

IMPHAL - 795002

## **APPLICATION FOR ASSISTANT PROFESSOR (CONTRACT) POSITIONS**

Humanities and Basic Sciences (Mathematics)

(Please read carefully the general conditions / instructions in the Advertisement before filling the form.)

| APPLICATION FEE DETAILS   |          |
|---|----------|
| Transaction ID of Online Payment  |          |
| Bank Name & Branch  |          |
| Amount  | ₹ 1000/- |
| Date of Transaction   |          |
| Application Fee shall be deposited in<br>ICICI Bank Account No. 264301000132, IFSC Code: ICIC0002643, Porompat Branch. Imphal, Manipur. |          |

To  
The Director  
Indian Institute of Information Technology Manipur  
Mantripukhri, Imphal -795 002, Manipur, India

Photograph

|    |   |                    |
|----|---|--------------------|
| 1. | Name in full (in capital letters) (Underline Surname) |                    |
| 2. | Father's / Husband's Name                             |                    |
| 3. | a. Marital Status                                     | b. Male / Female : |

|     |   |                                 |           |
|-----|---|---------------------------------|-----------|
| 4.  | a. Permanent address  | * b. Address for correspondence |           |
|     | Mobile No.  |                                 | E-mail ID |
| 5.  | a) Post applied for   |                                 |           |
|     | b) Advt. No.  |                                 |           |
|     | c) Department   |                                 |           |
|     | d) Field of specialisation  |                                 |           |
|     | If you wish to apply for more than one Department, please send separate applications for each Department. |                                 |           |
| 6.  | Date of birth (please attach true copy of certificate )   |                                 |           |
| 7.  | Are you a citizen of India by birth or by domicile?   |                                 |           |
| 8.  | Please state your category (Gen/SC/ST/OBC) :  | <input type="text"/>            |           |
| 9.  | If appointed, what notice would you require before joining the post?                                      |                                 |           |
| 10. | If you are employed, please state your present basic pay & scale of pay                                   |                                 |           |

11. Details of educational qualifications: Please give particulars of all examinations passed and degrees obtained commencing with the High School Leaving (10th standard / Matriculation) Examination. Please attach true copies of certificates and mark sheets duly attested.

| Sl. No. | School / College / Institute | Date of entry | Date of Leaving | Name of the Board / University / Institution | Examination / Degree / Diploma passed | Distinction / Class / Division | Subjects (Please mention field of specialization, honours, etc, where applicable) | Percentage of marks or C.P.I. | Month & Year |
|---------|------------------------------|---------------|-----------------|--|---------------------------------------|--------------------------------|---|-------------------------------|--------------|
|         |                              |               |                 |  |                                       |                                |   |                               |              |
|         |                              |               |                 |  |                                       |                                |   |                               |              |
|         |                              |               |                 |  |                                       |                                |   |                               |              |
|         |                              |               |                 |  |                                       |                                |   |                               |              |
|         |                              |               |                 |  |                                       |                                |   |                               |              |
|         |                              |               |                 |  |                                       |                                |   |                               |              |
|         |                              |               |                 |  |                                       |                                |   |                               |              |

12. Details of employments: Please give particulars of your present and past employments in chronological order, starting with the present one:

| Sl. No. | Organisation / Institute | Position held | Nature of duties / work | Date of joining | Date of leaving | Last Pay (Pay Band and Grade Pay) | Additional remarks about experience, if any.* |
|---------|--------------------------|---------------|-------------------------|-----------------|-----------------|-----------------------------------|---|
|         |                          |               |                         |                 |                 |                                   |   |
|         |                          |               |                         |                 |                 |                                   |   |
|         |                          |               |                         |                 |                 |                                   |   |
|         |                          |               |                         |                 |                 |                                   |   |

\* Please specify, if the position is: (i) Pre-Ph.D, (ii) Post-Ph.D, or (iii) Concurrently with Ph.D

|  |  |                            |                |                                   |             |                |                   |
|--|--|----------------------------|----------------|-----------------------------------|-------------|----------------|-------------------|
| 13.  | Research & Development, Training, Project, Publication etc. :  |                            |                |                                   |             |                |                   |
|  | (a) Please attach a list of your Research & Development / Industrial/Training experience   |                            |                |                                   |             |                |                   |
|  | (b) Please state the following in the format below :   |                            |                |                                   |             |                |                   |
|  | No. of PG projects guided  | No. of Ph.D. thesis guided |                | No. of Projects involved in       |             | No. of Patents |                   |
|  |  | Completed                  | On-going       | Sponsored                         | Consultancy |                |                   |
|  |  |                            |                |                                   |             |                |                   |
|  | (c) Please state, no. of Publications (Published/Accepted) in the format below :   |                            |                |                                   |             |                |                   |
|  | In Journals (refereed)   |                            | In Conferences |                                   |             |                | Technical Reports |
|  | National   | International              | Refereed       |                                   | Un-refereed |                |                   |
|  |  |                            | National       | International                     | National    | International  |                   |
|  |  |                            |                |                                   |             |                |                   |
| (For each of the above items, please give full details in separate sheets) |  |                            |                |                                   |             |                |                   |
| 14.  | (a) Teaching Experience  | No. of Years :             |                | No. of different courses taught : |             |                |                   |
|  | Please give a list of courses taught on a separate sheet with course titles, level (UG/PG) and number of times taught  |                            |                |                                   |             |                |                   |
|  | (b) Areas of specialization  |                            |                |                                   |             |                |                   |
|  | (c) Title of your Ph. D. Thesis  |                            |                |                                   |             |                |                   |
|  | (d) Please describe briefly on a separate sheet your Ph.D. work. Also detail the areas of interest with work done in each case (if any).   |                            |                |                                   |             |                |                   |
|  | (e) Laboratory Experience : Please describe, in brief on a separate sheet, your experience in (i) Setting up teaching and research laboratories (ii) Conducting laboratory courses & (iii) Using different types of instruments, systems, computers etc. |                            |                |                                   |             |                |                   |
| 15.  | Did you previously apply for any post in this Institute? If so, give particulars and approximate date :  |                            |                |                                   |             |                |                   |

|     |   |  |
|-----|---|--|
| 16. | <p>Additional Remarks :</p> <p>(Applicants may mention here any special qualifications or experience, e.g. in organisations which have not been included under the heads given above)</p> |  |
|-----|---|--|

|     |   |
|-----|---|
| 17. | <p>Please list Not more than Five most recent / important research publications in the format given below :</p> <p>[Names of all Authors, Paper Title, Journal / Conference details (name, month &amp; year, volume, page nos., publishers)]. Provide a complete list of all Publications as an Annexure.</p> |
|-----|---|

|     |   |
|-----|---|
| 18. | <p>Reference :</p> <p>(These should be persons in responsible positions, and they should be intimately acquainted with the applicant's character and work, but must not be relations. Where the candidate has been in employment, he/she should either give his/her present or most recent employer or immediate superior as a reference or produce a testimonial from him/her in regard to the candidate's fitness for the post for which he/she is an applicant.</p> <p>(a) Name :<br/> Occupation :<br/> Address :</p> <p>(b) Name :<br/> Occupation :<br/> Address :</p> <p>(c) Name :<br/> Occupation :<br/> Address :</p> |
|-----|---|

|     |   |  |
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| 19. |   |  |
| 20. | Details of enclosures sent with the application |  |

I hereby declare that I have carefully read and understood the instructions and particulars supplied to me and that all the entries in this form are true to the best of my knowledge and belief.

Date: .....

\_\_\_\_\_  
Signature of the Candidate

The following Cumulative Credit Point System, as benchmarked with CFTI norms, will be considered for eligibility criteria:

| Sl. No. | Item  | Credit Points  |
|---------|---|--|
| 1       | External Sponsored R & D Project completed or ongoing   | For Project value of<br>Less than Rs.10 lakhs - 4 points<br>>10 lakhs and <25 lakhs – 6 points<br>>25 lakhs and < 50 lakhs – 8 points<br>>50 lakhs – 10 points<br>In case more than one person in a project, the principal Investigator gets half of the points and the rest to be divided equally among others. |
| 2       | Patent granted  | 8 points per patent as inventor.<br>In case more than one person involved, the Principal Inventor will get 5 points and the rest to be divided equally among others.   |
| 3       | Consultancy Projects  | For Consultancy value of<br>Less than Rs. 5 lakhs – 2 points<br>> 5 lakhs and < 10 lakhs – 4 points<br>> 10 lakhs – 6 points<br>Subject to maximum of 10 points  |
| 4       | Ph.D. completed (including thesis submitted cases)  | 8 points per Ph.D. student. (In case more than one supervisor, the Guide (1 <sup>st</sup> supervisor) gets 5 points per student and the rest to be divided equally among others.   |
| 5       | Journal Papers in Science Citation Index/Scopus (Paid journals not allowed)   | 4 point per paper since the last promotion. First author or main author will get 2 points and the rest will be divided among others.   |
| 6       | One conference paper indexed in Science Citation Index/Web of science conference/any internationally renowned conference  | 1 point/paper up to a maximum of 10 credit points. First author or main supervisor will get 0.6 points and rest will be divided among others.  |
| 7       | HOD, Dean, Chief Warden, Professor in Charge (Training and Placement), Advisor (Estate), Chief Vigilance Officer, PI (Exam). Etc.   | 2 points per semester up to a maximum of 16 credit points since the last promotion.  |
| 8       | Warden, Asst. Warden, Associate Dean, Chairman/Convener Institute Academic Committees, Faculty in charge Computer Centre/IT services/Library/ Admission/ Student activities and other activities    | 1 point/per semester up to a maximum of 8 credit points since last promotion.  |
| 9       | Chairman/Convener of different standing committee and special committee (Ex officio status will not be considered). Faculty in charge (Each for one year duration) of different Units or equivalent | 0.5 points per Semester up to a maximum of 3 credit points since last promotion.   |
| 10      | Department activities identified by HOD like Lab in charge or department level  | 0.5 points per Semester up to a maximum of 3 credit points since last promotion.   |

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|    | committees for a minimum period of one year   |  |
| 11 | Workshop/Faculty Development Programme/Short term courses of minimum of 5 working days duration offered as Coordinator or convener.                         | 2 points per course up to a maximum of 8 credit points since last promotion.   |
| 12 | For conducting national programs like Global Initiative of Academic Networks etc. as course coordinator.  | 2 point per course up to a maximum of 4 credit points since last promotion for a 2 week programme.<br>1 point per course up to a maximum of 2 credit points since last promotion for a 1 week programme. |
| 13 | National/International Conference Organized as Chairman/Secretary.  | 3 points per program up to a maximum of 6 points since last promotion.   |
| 14 | Length of service over and above the relevant minimum teaching experience required for a given cadre.   | 2 points per semester with maximum of 10 credit points since last promotion.   |
| 15 | Establishment of new Lab(s)   | 4 points per lab since the last promotion.   |
| 16 | Theory teaching over and above 6 credit hrs course.   | 1 point/credit hr. for additional courses taught over and above the prescribed workload points since last promotion.   |
| 17 | Post Graduate Dissertation guided   | 0.5 points per project up to a maximum of 10 credit points since last promotion  |
| 18 | Under Graduate Projects   | 0.25 points per project up to a maximum of 4 credit points since last promotion.   |
| 19 | Text/Reference books published on relevant subjects from reputed international publishers   | 6 point per book up to a maximum of 6 credit points since last promotion.  |
| 20 | Text/Reference book published on relevant subjects from reputed national publishers or book chapters in books published by reputed international publishers | 2 points per unit up to a maximum of 6 credit points since last promotion.   |
| 21 | Significant outreach Institute out Activities   | 1 point per activity up to a maximum of 4 credit points since last promotion   |
| 22 | Fellow of IEEE, FNA, FNAE, FNASc  | 10 credits   |
| 23 | Placement percentage (For placement Cell Officers/Faculty In charge of Placement)   | For 75-84 % - 2 points per year up to a maximum of 10 points since last promotion.<br>For 85% and above - 4 points per year up to a maximum of 20 points since last promotion                            |



**PART B (CREDIT POINTS)**

21.

| <b>EXTERNAL SPONSORED R &amp; D PROJECTS</b>            |                      |                   |        |    |                   | <b>CREDIT POINTS CLAIMED</b>     |                            |          | -                          |               |
|---|----------------------|-------------------|--------|----|-------------------|----------------------------------|----------------------------|----------|----------------------------|---------------|
| <b>ANNEXURE – CP1</b>                                   |                      |                   |        |    |                   |                                  |                            |          |                            |               |
| <b>DETAILS OF EXTERNAL SPONSORED R &amp; D PROJECTS</b> |                      |                   |        |    |                   |                                  |                            |          |                            |               |
| Sl. No.   | Title of the Project | Sponsoring Agency | Period |    | Duration in Years | Project Sanctioned Amount in INR | Status (Completed/ongoing) | PI/Co-PI | No. of Co-PIs including PI | Credit Points |
|   |                      |                   | From   | To |                   |                                  |                            |          |                            |               |
| 1   |                      |                   |        |    |                   |                                  |                            |          |                            |               |
| 2   |                      |                   |        |    |                   |                                  |                            |          |                            |               |

22.

| <b>PATENT GRANTED</b>            |       |                      |                   |                                |                                  | <b>CREDIT POINTS CLAIMED</b> |  | - |
|----------------------------------|-------|----------------------|-------------------|--------------------------------|----------------------------------|------------------------------|--|---|
| <b>ANNEXURE – CP2</b>            |       |                      |                   |                                |                                  |                              |  |   |
| <b>DETAILS OF PATENT GRANTED</b> |       |                      |                   |                                |                                  |                              |  |   |
| Sl. No.                          | Title | Registration Details | Registration Date | Name of Inventor / Coordinator | Name of Inventors / Coordinators | Credit Points                |  |   |
| 1                                |       |                      |                   |                                |                                  |                              |  |   |
| 2                                |       |                      |                   |                                |                                  |                              |  |   |

22.

| <b>CONSULTANCY PROJECT</b>            |       |                          |                |                        |                               | CREDIT POINTS CLAIMED                                | -             |
|---------------------------------------|-------|--------------------------|----------------|------------------------|-------------------------------|--|---------------|
| <b>ANNEXURE – CP3</b>                 |       |                          |                |                        |                               |  |               |
| <b>DETAILS OF CONSULTANCY PROJECT</b> |       |                          |                |                        |                               |  |               |
| Sl. No.                               | Title | Name & Address of Client | Nature of Work | Amount involved in INR | No. of Co-Consultants, if any | Name of Institution through which the project earned | Credit Points |
| 1                                     |       |                          |                |                        |                               |  |               |
| 2                                     |       |                          |                |                        |                               |  |               |

23.

| <b>Ph.D. COMPLETED (INCLUDING THESIS SUBMITTED CASES)</b>             |                     |                       |               |  |               | CREDIT POINTS CLAIMED | -   |               |
|---|---------------------|-----------------------|---------------|--|---------------|-----------------------|---|---------------|
| <b>ANNEXURE – CP4</b>   |                     |                       |               |  |               |                       |   |               |
| <b>DETAILS OF Ph.D. GUIDED (AWARDED/ COMPLETED/ THESES SUBMITTED)</b> |                     |                       |               |  |               |                       |   |               |
| Sl. No.   | Name of the Scholar | Name of the Institute | Year of Award | Applicant's Role                       |               |                       | No. of Supervisors (including Principal Supervisor) | Credit Points |
|   |                     |                       |               | Principal / 1 <sup>st</sup> Supervisor | Co-Supervisor | Joint Supervisor      |   |               |
| 1   |                     |                       |               | YES/NO                                 | YES/NO        | YES/NO                |   |               |
| 2   |                     |                       |               | YES/NO                                 | YES/NO        | YES/NO                |   |               |

24.

| <b>JOURNAL PAPERS IN SCI / SCOPUS (PAID)</b>   |                 |                    |                     |   |  | CREDIT POINTS CLAIMED | -             |
|--|-----------------|--------------------|---------------------|---|--|-----------------------|---------------|
| <b>JOURNALS NOT ALLOWED</b>                    |                 |                    |                     |   |  |                       |               |
| <b>ANNEXURE – CP5</b>                          |                 |                    |                     |   |  |                       |               |
| <b>DETAILS OF JOURNAL PAPERS IN SCI/SCOPUS</b> |                 |                    |                     |   |  |                       |               |
| Sl. No.  | List of Authors | Title of the Paper | Name of the Journal | Publication details (Vol., Year., pp., DOI) | Role of Applicant                      |                       | Credit Points |
|  |                 |                    |                     |   | 1 <sup>st</sup> Author/Main Supervisor | Co-Author             |               |
| 1  |                 |                    |                     |   | YES/NO                                 | YES/NO                |               |
|  |                 |                    |                     |   | YES/NO                                 | YES/NO                |               |

|   |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| 2 |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|

Attach First Page of each paper

25.

|   |                              |   |
|---|------------------------------|---|
| <b>CONFERENCE PAPERS INDEXED IN SCI/SCOPUS/WEB OF SCIENCE CONFERENCE / ANY INTERNATIONALLY RENOWNED CONFERENCE SINCE THE LAST APPOINTMENT</b> | <b>CREDIT POINTS CLAIMED</b> | - |
|---|------------------------------|---|

ANNEXURE – CP6

**DETAILS OF CONFERENCE PAPERS INDEXED IN SCI/SCOPUS/WEB OF SCIENCE CONFERENCE / ANY INTERNATIONALLY RENOWNED CONFERENCE SINCE THE LAST APPOINTMENT**

| Sl. No. | List of Authors | Title of the Paper | Name of the Conference & Organiser | Publication details (Place, Year, pp., ISSN) | Role of Applicant                      |           | Credit Points |
|---------|-----------------|--------------------|------------------------------------|--|--|-----------|---------------|
|         |                 |                    |                                    |  | 1 <sup>st</sup> Author/Main Supervisor | Co-Author |               |
| 1       |                 |                    |                                    |  | YES/NO                                 | YES/NO    |               |
| 2       |                 |                    |                                    |  | YES/NO                                 | YES/NO    |               |

Attach Proof

26.

|  |                              |   |
|--|------------------------------|---|
| <b>HoD, Dean, Chief Warden, Professor-In-Charge (Training &amp; Placement), Advisor (Estate), CVO, PI (Exam), TEQIP Coordinator SINCE THE LAST APPOINTMENT</b> | <b>CREDIT POINTS CLAIMED</b> | - |
|--|------------------------------|---|

ANNEXURE – CP7 (A)

| Sl. No. | Responsibility | Whether recommended by Concerned Head/ Chairman | Whether approved by Director | Duration |    | No. of Semesters | Credit Points |
|---------|----------------|---|------------------------------|----------|----|------------------|---------------|
|         |                |   |                              | From     | To |                  |               |
| 1       |                | YES/NO  | YES/NO                       |          |    |                  |               |
| 2       |                | YES/NO  | YES/NO                       |          |    |                  |               |

27.

|  |                              |   |
|--|------------------------------|---|
| <b>Warden, Assistant Wardens, Associate Dean, Chairman / Convener Institute Academic Committees, Faculty- In- Charge computer Center / IT Services /library / Admission / Student Activities and Other Institutional Activities SINCE THE LAST APPOINTMENT</b> | <b>CREDIT POINTS CLAIMED</b> | - |
|--|------------------------------|---|

ANNEXURE – CP7 (B)

| Sl. No. | Responsibility | Whether recommended by Concerned Head/ Chairman | Whether approved by Director | Duration |    | No. of Semesters | Credit Points |
|---------|----------------|---|------------------------------|----------|----|------------------|---------------|
|         |                |   |                              | From     | To |                  |               |
| 1       |                | YES/NO  | YES/NO                       |          |    |                  |               |
| 2       |                | YES/NO  | YES/NO                       |          |    |                  |               |

28.

| <b>Chairman and Convener of different standing Committee and Special Committee (ex-Officio status will not be considered), Faculty-In-Charge (each for one year duration) of different Units or Equivalent SINCE THE LAST APPOINTMENT</b> |                |   |                              |          |    | CREDIT POINTS CLAIMED | -             |
|---|----------------|---|------------------------------|----------|----|-----------------------|---------------|
| ANNEXURE – CP7 (C)  |                |   |                              |          |    |                       |               |
| Sl. No.   | Responsibility | Whether recommended by Concerned Head/ Chairman | Whether approved by Director | Duration |    | No. of Semesters      | Credit Points |
|   |                |   |                              | From     | To |                       |               |
| 1   |                | YES/NO  | YES/NO                       |          |    |                       |               |
| 2   |                | YES/NO  | YES/NO                       |          |    |                       |               |

29.

| <b>Departmental Activities Identified by HOD like Lab-In-Charges, or Departmental Level Committee for a min. period of one year SINCE THE LAST APPOINTMENT</b> |                |   |                              |          |    | CREDIT POINTS CLAIMED | -             |
|--|----------------|---|------------------------------|----------|----|-----------------------|---------------|
| ANNEXURE – CP8   |                |   |                              |          |    |                       |               |
| Sl. No.  | Responsibility | Whether recommended by Concerned Head/ Chairman | Whether approved by Director | Duration |    | No. of Semesters      | Credit Points |
|  |                |   |                              | From     | To |                       |               |
| 1  |                | YES/NO  | YES/NO                       |          |    |                       |               |
| 2  |                | YES/NO  | YES/NO                       |          |    |                       |               |

30.

| <b>WORKSHOP / FDP / SHORT TERM COURSES OF MIN. 05 WORKING DAYS DURATION OFFERED AS COORDINATOR OR CONVENER SINCE THE LAST APPOINTMENT</b> |   |       |   |          |    | CREDIT POINTS CLAIMED | -             |
|---|---|-------|---|----------|----|-----------------------|---------------|
| ANNEXURE – CP9  |   |       |   |          |    |                       |               |
| Sl. No.   | Title of the Workshop / FDP /Short term Courses | Venue | Applicant's Role (Coordinator / Convener) | Duration |    |                       | Credit Points |
|   |   |       |   | From     | To | No. of Days           |               |
| 1   |   |       |   |          |    |                       |               |
| 2   |   |       |   |          |    |                       |               |

31.

| <b>CONDUCTED NATIONAL PROGRAMS LIKE GIAN ETC. AS COURSE COORDINATOR SINCE THE LAST APPOINTMENT</b>            |  |                     |                          |          |    |              | <b>CREDIT POINTS CLAIMED</b> | - |
|---|--|---------------------|--------------------------|----------|----|--------------|------------------------------|---|
| ANNEXURE – CP10   |  |                     |                          |          |    |              |                              |   |
| <b>DETAILS OF CONDUCTED NATIONAL PROGRAMS LIKE GIAN ETC. AS COURSE COORDINATOR SINCE THE LAST APPOINTMENT</b> |  |                     |                          |          |    |              |                              |   |
| Sl. No.   | Name of National Programs like GIAN etc. | Title of the Course | Name & Address of Expert | Duration |    |              | Credit Points                |   |
|   |  |                     |                          | From     | To | No. of Weeks |                              |   |
| 1   |  |                     |                          |          |    |              |                              |   |
| 2   |  |                     |                          |          |    |              |                              |   |

32.

| <b>NATIONAL / INTERNATIONAL CONFERENCE ORGANISED AS CHAIRMAN / SECRETARY SINCE THE LAST APPOINTMENT</b>            |                    |                         |       |          |    |                  | <b>CREDIT POINTS CLAIMED</b> | - |
|--|--------------------|-------------------------|-------|----------|----|------------------|------------------------------|---|
| ANNEXURE – CP11  |                    |                         |       |          |    |                  |                              |   |
| <b>DETAILS OF NATIONAL / INTERNATIONAL CONFERENCE ORGANISED AS CHAIRMAN / SECRETARY SINCE THE LAST APPOINTMENT</b> |                    |                         |       |          |    |                  |                              |   |
| Sl. No.  | Name of Conference | National/ International | Venue | Duration |    | Applicant's Role | Credit Points                |   |
|  |                    |                         |       | From     | To |                  |                              |   |
| 1  |                    |                         |       |          |    |                  |                              |   |
| 2  |                    |                         |       |          |    |                  |                              |   |

33.

| <b>LENGTH OF SERVICE OVER AND ABOVE THE RELEVANT MINIMUM TEACHING EXPERIENCE RQUIRED FOR THE APPLIED CADRE SINCE THE LAST APPOINTMENT</b>            |                   |   |      |    |                |                                     | <b>CREDIT POINTS CLAIMED</b> | - |
|--|-------------------|---|------|----|----------------|-------------------------------------|------------------------------|---|
| ANNEXURE – CP12  |                   |   |      |    |                |                                     |                              |   |
| <b>DETAILS OF LENGTH OF SERVICE OVER AND ABOVE THE RELEVANT MINIMUM TEACHING EXPERIENCE RQUIRED FOR THE APPLIED CADRE SINCE THE LAST APPOINTMENT</b> |                   |   |      |    |                |                                     |                              |   |
| Sl. No.  | Cadre Applied for | Relevant Teaching Experience in Present Cadre |      |    | Total in Years | Over and Above the Minimum in Years | Credit points                |   |
|  |                   | Name of Cadre                                 | From | To |                |                                     |                              |   |
| 1  |                   |   |      |    |                |                                     |                              |   |
| 2  |                   |   |      |    |                |                                     |                              |   |

34.

| <b>ESTABLISHMENT OF NEW LABORATORIES SINCE THE LAST APPOINTMENT</b>            |                             |                       |                   | <b>CREDIT POINTS CLAIMED</b> | <b>-</b>             |
|--|-----------------------------|-----------------------|-------------------|------------------------------|----------------------|
| <b>ANNEXURE – CP13</b>   |                             |                       |                   |                              |                      |
| <b>DETAILS OF ESTABLISHMENT OF NEW LABORATORIES SINCE THE LAST APPOINTMENT</b> |                             |                       |                   |                              |                      |
| <b>Sl. No.</b>   | <b>Name of Laboratories</b> | <b>Level – UG /PG</b> | <b>Department</b> | <b>Started from (Year)</b>   | <b>Credit Points</b> |
| 1  |                             |                       |                   |                              |                      |
| 2  |                             |                       |                   |                              |                      |

35.

| <b>THEORY TEACHING OF OVER AND ABOVE 6 CREDIT HRS. COURSE SINCE THE LAST APPOINTMENT</b>            |             |                                      |   | <b>CREDIT POINTS CLAIMED</b> | <b>-</b> |
|---|-------------|--------------------------------------|---|------------------------------|----------|
| <b>ANNEXURE – CP14</b>  |             |                                      |   |                              |          |
| <b>DETAILS OF THEORY TEACHING OF OVER AND ABOVE 6 CREDIT HRS. COURSE SINCE THE LAST APPOINTMENT</b> |             |                                      |   |                              |          |
| <b>Sl. No.</b>  | <b>Year</b> | <b>Theory Teaching – Credit Hrs.</b> | <b>Theory Teaching – Over &amp; Above 6 Credit hrs.</b> | <b>Credit Points</b>         |          |
| 1   |             |                                      |   |                              |          |
| 2   |             |                                      |   |                              |          |

36.

| <b>PG DISSERTATION GUIDED SINCE THE LAST APPOINTMENT</b>            |                            |                                  |                      | <b>CREDIT POINTS CLAIMED</b> | <b>-</b> |
|---|----------------------------|----------------------------------|----------------------|------------------------------|----------|
| <b>ANNEXURE – CP15</b>  |                            |                                  |                      |                              |          |
| <b>DETAILS OF PG DISSERTATION GUIDED SINCE THE LAST APPOINTMENT</b> |                            |                                  |                      |                              |          |
| <b>Sl. No.</b>  | <b>Name of the Student</b> | <b>Title of the Dissertation</b> | <b>Year of Award</b> | <b>Credit Points</b>         |          |
| 1   |                            |                                  |                      |                              |          |
| 2   |                            |                                  |                      |                              |          |

37.

|   |                           |               |                              |               |
|---|---------------------------|---------------|------------------------------|---------------|
| <b>UG PROJECTS GUIDED SINCE THE LAST APPOINTMENT</b>            |                           |               | <b>CREDIT POINTS CLAIMED</b> | -             |
| ANNEXURE – CP16   |                           |               |                              |               |
| <b>DETAILS OF UG PROJECTS GUIDED SINCE THE LAST APPOINTMENT</b> |                           |               |                              |               |
| Sl. No.   | Title of the Dissertation | Year of Award |                              | Credit Points |
| 1   |                           |               |                              |               |
| 2   |                           |               |                              |               |

38.

|  |                   |                       |                     |                              |               |
|--|-------------------|-----------------------|---------------------|------------------------------|---------------|
| <b>TEXT / REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED INTERNATIONAL PUBLISHERS SINCE THE LAST APPOINTMENT</b>            |                   |                       |                     | <b>CREDIT POINTS CLAIMED</b> | -             |
| ANNEXURE – CP17  |                   |                       |                     |                              |               |
| <b>DETAILS OF TEXT / REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED INTERNATIONAL PUBLISHERS SINCE THE LAST APPOINTMENT</b> |                   |                       |                     |                              |               |
| Sl. No.  | Title of the Book | Name of the Publisher | Publication Details | Name of Co-Authors           | Credit Points |
| 1  |                   |                       |                     |                              |               |
| 2  |                   |                       |                     |                              |               |

39.

|   |                   |                           |                       |                     |                              |               |
|---|-------------------|---------------------------|-----------------------|---------------------|------------------------------|---------------|
| <b>TEXT / REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED NATIONAL PUBLISHERS OR BOOK CHAPTERS IN THE BOOKS PUBLISHED BY REPUTED INTERNATIONAL PUBLISHERS SINCE THE LAST APPOINTMENT</b>            |                   |                           |                       |                     | <b>CREDIT POINTS CLAIMED</b> | -             |
| ANNEXURE – CP18   |                   |                           |                       |                     |                              |               |
| <b>DETAILS OF TEXT / REFERENCE BOOKS PUBLISHED ON RELEVANT SUBJECTS FROM REPUTED NATIONAL PUBLISHERS OR BOOK CHAPTERS IN THE BOOKS PUBLISHED BY REPUTED INTERNATIONAL PUBLISHERS SINCE THE LAST APPOINTMENT</b> |                   |                           |                       |                     |                              |               |
| Sl. No.   | Title of the Book | Title of the Book Chapter | Name of the Publisher | Publication Details | Name of Co-Authors           | Credit Points |
| 1   |                   |                           |                       |                     |                              |               |
| 2   |                   |                           |                       |                     |                              |               |

40.

| <b>SIGNIFICANT OUTREACH INSTITUTE OUT ACTIVITIES SINCE THE LAST APPOINTMENT</b>            |                     |                          |                    | <b>CREDIT POINTS CLAIMED</b> | -             |
|--|---------------------|--------------------------|--------------------|------------------------------|---------------|
| ANNEXURE – CP19  |                     |                          |                    |                              |               |
| <b>DETAILS OF SIGNIFICANT OUTREACH INSTITUTE OUT ACTIVITIES SINCE THE LAST APPOINTMENT</b> |                     |                          |                    |                              |               |
| Sl. No.  | Outreach Activities | Institute / Organisation | Nature of Activity | Period                       | Credit Points |
| 1  |                     |                          |                    |                              |               |
| 2  |                     |                          |                    |                              |               |

41.

| <b>FELLOW IEEE, FNA, FNAE, FNASc</b>            |                 |                                   | <b>CREDIT POINTS CLAIMED</b> | - |
|---|-----------------|-----------------------------------|------------------------------|---|
| ANNEXURE – CP20                                 |                 |                                   |                              |   |
| <b>DETAILS OF FELLOW IEEE, FNA, FNAE, FNASc</b> |                 |                                   |                              |   |
| Sl. No.   | Fellowship Name | Awarding Institute / Organisation | Credit Points                |   |
| 1   |                 |                                   |                              |   |
| 2   |                 |                                   |                              |   |

42.

| <b>PLACEMENT PERCENTAGE (ONLY FOR THE PLACEMENT CELL OFFICERS / FACULTY-IN-CHARGE OF PLACEMENT) SINCE THE LAST APPOINTMENT</b>            |      |                      | <b>CREDIT POINTS CLAIMED</b> | - |
|---|------|----------------------|------------------------------|---|
| ANNEXURE – CP21   |      |                      |                              |   |
| <b>DETAILS OF PLACEMENT PERCENTAGE (ONLY FOR THE PLACEMENT CELL OFFICERS / FACULTY-IN-CHARGE OF PLACEMENT) SINCE THE LAST APPOINTMENT</b> |      |                      |                              |   |
| Sl. No.   | Year | Placement Percentage | Credit Points                |   |
| 1   |      |                      |                              |   |
| 2   |      |                      |                              |   |



| CARRIED FORWARD CREDIT POINTS*              | Credit Points |
|---|---------------|
| Total Non-exhaustible Credit Points claimed |               |
| Total Exhaustible Credit Points claimed     |               |
| Total Credit Points Claimed                 |               |
| Total Carried Forward Credit Points Claimed |               |

|  |  |
|--|--|
| TOTAL CREDIT POINTS CLAIMED<br>(Summation of Claimed Credit points at Sl. Nos. 20 to 42) |  |
|--|--|

I hereby declare that all the information given above is correct to the best of my knowledge and belief. I have carefully checked that the position for which I am applying has been advertised by IIIT Manipur. I fully understand that if it is found that any information given in the application is incorrect/false or if I do not satisfy the eligibility criteria at a later date, my candidature/appointment is liable to be cancelled.

Date:

Signature of the Applicant

Recommendation / Comments of the present employer with office seal:  
(For employed persons only)

Seal with Date:

Signature of Employer

## CONSOLIDATED DATA SHEET

| Name & DOB | Communication Address with E-mail & mobile No. | Qualification with Percentage   |  |   |                       | Publications as a first author only |             |                |             | Postdoct Experience | Teaching Experience if any in College/ University | Current Status of work and Institute |
|------------|--|---|--|---|-----------------------|-------------------------------------|-------------|----------------|-------------|---------------------|---|--------------------------------------|
|            |  | Percentage of Marks/ Grade Points/ class/ Division in UG with name of College/University) | Percentage of Marks/ Grade Points/ class/ Division in PG with name of College/University | Ph.D & Year of Passing (Name of University) | Medal/ Honour/ Others | National                            |             | International  |             |                     |   |                                      |
|            |  |   |  |   |                       | Journals (SCI)                      | Conferences | Journals (SCI) | Conferences |                     |   |                                      |
|            |  |   |  |   |                       |                                     |             |                |             |                     |   |                                      |

Signature:

## GENERAL CONDITIONS / INSTRUCTIONS

1. All Applications shall be submitted along with Application Fee of ₹ 1000/- (Rupees one thousand only). The application fee amount shall be deposited in the following Account:  
Name of Bank: ICICI Bank  
Branch: Porompat, Imphal, Manipur.  
Account No: 264301000132, IFSC Code: ICIC0002643
2. Only Indian Nationals can apply for permanent positions. Foreigners / Persons of Indian Origin will be considered for Contract Appointment.
3. The Faculty positions available are Assistant Professor (Contract) – Computer Science & Engineering (2), Electronics & Communication Engineering (2)
4. The Institute reserves the right to fill or not to fill any or all the posts advertised.
5. Minimum qualification is a Ph.D. degree. But mere possession of the minimum qualification does not entitle a candidate to be called for interview.
6. No correspondence whatsoever will be entertained from candidates regarding postal delays, conduct and result of interview and reasons for not being called for interview.
7. Persons presently employed in Govt. / Semi-Govt. / PSUs / Autonomous bodies should submit their applications through proper channel so as to reach the IIIT office before the due date of submission.
8. Incomplete & applications NOT in the prescribed format or without copies of certificates / mark sheets, proof of date of birth, etc. and application not signed (except those sent electronically) may be rejected.
9. Canvassing in any form will be a disqualification.
10. The last date for submission of applications through e-mail is **17:00 hrs. 1<sup>st</sup> July 2024**. The candidate must submit a set of copies of all relevant documents (self-attested), at the time of interview if shortlisted. **The scanned copy of duly filled in application form along with supporting documents shall be sent through E-mail to [recruitment@iiitmanipur.ac.in](mailto:recruitment@iiitmanipur.ac.in). HARD COPY OF THE APPLICATION FORM AND SUPPORTING DOCUMENTS NEED NOT BE SENT TO THE INSTITUTE.**
11. Any change of address should be communicated at once to the Director, Indian Institute of Information Technology Manipur.
12. For any other information, one may contact:  
The Director, Indian Institute of Information Technology Manipur  
Mantripukhri, Imphal – 795 002, Manipur  
Email: [director@iiitmanipur.ac.in](mailto:director@iiitmanipur.ac.in)